



Attorney's Docket No. 1759.2570-CIP 6(2)

FF 3

**ADDED PAGE TO COMBINED DECLARATION AND POWER OF ATTORNEY
FOR US PRIORITY CLAIM**

CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S) UNDER 35 U.S.C. 120

I hereby claim the benefit under Title 35, United States Code, S 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, S 112, I acknowledge the duty to disclose information that is material to the examination of this application, namely, information where there is substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, which occurred between the filing date of the prior application(s) and the national or PCTinternational filing date of this application.

**PRIOR U.S. APPLICATIONS OR PCT INTERNATIONAL APPLICATIONS
DESIGNATING THE U.S. FOR BENEFIT UNDER 35 USC 120:**

Status
(CHECK ONE)

| U.S. APPLICATIONS | U.S. FILING DATE | Patented | Pending | Abandoned |
|-------------------|------------------|----------|---------|-----------|
| 1. 09 / 054,736 | 24 OCT 2001 | | | |
| 2. 0 / | | | | |
| 3. 0 / | | | | |

PCT APPLICATIONS DESIGNATING THE U.S.

| PCT APPLICATION NO. | PCT FILING DATE | U.S. SERIAL NOS. ASSIGNED (if any) |
|---------------------|-----------------|---------------------------------------|
| 4. | | |
| 5. | | |
| 6. | | |

35 USC 119 PRIORITY CLAIM, IF ANY, FOR ABOVE LISTED U.S./PCT APPLICATIONS

**DETAILS OF FOREIGN APPLICATION FROM WHICH PRIORITY APPLICATION
CLAIMED UNDER 35 USC 119**

| Above Appln. No. | Country | Date of filing Application No.(day, month, year) | Date of issue (day, month, year) |
|------------------|---------|---|-------------------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |